



Evensong
Holy Tuesday
April 7, 2020 · 5:00 pm

Order of Service

Prelude Ach Herr, mich armen Sünder (BuxWV 178) Dietrich Buxtehude (1637-1707)
(*O Lord, me a poor sinner*)

Sentence

Officiant All we like sheep have gone astray; we have turned every one to his own way; and the Lord hath laid on him the iniquity of us all.

Invitatory

Prayer Book, p. 63

Officiant O God, make speed to save us.

People **O Lord, make haste to help us.**

All **Glory be to the Father, and to the Son, and to the Holy Ghost: As it was in the beginning, is now, and ever shall be, world without end. Amen.**

Psalms 124, 125, 126 (*sung by the choir*)

1. If the Lord himself had not been on our side, now may Israel say : if the Lord himself had not been on our side, when men rose up against us;
 2. They had swallowed us up quick : when thy were so wrathfully displeased at us.
 3. Yea, the waters had drowned us : and the stream had gone over our soul.
 4. The deep waters of the proud : had gone even over our soul.
 5. But praised be the Lord : who hath not given us over for a prey unto their teeth.
 6. Our soul is escaped even as a bird out of the snare of the fowler : the snare is broken, and we are delivered .
 7. Our help standeth in the Name of the Lord : who hath made heaven and earth.
Glory be to the Father, and to the Son, and to the Holy Ghost: As it was in the beginning, is now, and ever shall be, world without end. Amen.
-
1. They that put their trust in the Lord shall be even as the mount Sion : which may not be removed, but standeth fast for ever.
 2. The hills stand about Jerusalem : even so standeth the Lord round about his people, from this time forth for evermore.



3. For the rod of the ungodly cometh not into the lot of the righteous : lest the righteous put their hand unto wickedness.
4. Do well, O Lord : unto those that are good and true of heart.
5. As for such as turn back unto their own wickedness : the Lord shall lead them forth with the evil-doers; but peace shall be upon Israel.
Glory be to the Father, and to the Son, and to the Holy Ghost: As it was in the beginning, is now, and ever shall be, world without end. Amen.

1. When the Lord turned again the captivity of Sion : then were we like unto them that dream.
2. Then was our mouth filled with laughter : and our tongue with joy.
3. Then said they among the heathen : The Lord hath done great things for them.
4. Yea, the Lord hath done great things for us already : whereof we rejoice.
5. Turn our captivity, O Lord : as the rivers in the south.
6. They that sow in tears : shall reap in joy.
7. He that now goeth on his way weeping, and beareth forth good seed : shall doubtless come again with joy, and bring his sheaves with him.
Glory be to the Father, and to the Son, and to the Holy Ghost: As it was in the beginning, is now, and ever shall be, world without end. Amen.

First Lesson (*Isaiah 49:1-7*)

Listen to me, O coastlands, pay attention, you peoples from far away! The Lord called me before I was born, while I was in my mother's womb he named me. He made my mouth like a sharp sword, in the shadow of his hand he hid me; he made me a polished arrow, in his quiver he hid me away. And he said to me, "You are my servant, Israel, in whom I will be glorified." But I said, "I have labored in vain, I have spent my strength for nothing and vanity; yet surely my cause is with the Lord, and my reward with my God." And now the Lord says, who formed me in the womb to be his servant, to bring Jacob back to him, and that Israel might be gathered to him, for I am honored in the sight of the Lord, and my God has become my strength-- he says, "It is too light a thing that you should be my servant to raise up the tribes of Jacob and to restore the survivors of Israel; I will give you as a light to the nations, that my salvation may reach to the end of the earth." Thus says the Lord, the Redeemer of Israel and his Holy One, to one deeply despised, abhorred by the nations, the slave of rulers, "Kings shall see and stand up, princes, and they shall prostrate themselves, because of the Lord, who is faithful, the Holy One of Israel, who has chosen you."

Here ends the first Lesson.



Magnificat (*Luke 1:46-55; sung by the choir*)

p. 65

My soul doth magnify the Lord, *
and my spirit hath rejoiced in God my Savior.
For he hath regarded *
the lowliness of his handmaiden.
For behold from henceforth *
all generations shall call me blessed.
For he that is mighty hath magnified me, *
and holy is his Name.
And his mercy is on them that fear him *
throughout all generations.
He hath showed strength with his arm; *
he hath scattered the proud in the imagination of their hearts.
He hath put down the mighty from their seat, *
and hath exalted the humble and meek.
He hath filled the hungry with good things, *
and the rich he hath sent empty away.
He remembering his mercy hath holpen his servant Israel, *
as he promised to our forefathers,
Abraham and his seed for ever.
Glory be to the Father, and to the Son, and to the Holy Ghost: *
as it was in the beginning, is now, and ever shall be, world without end. Amen.

Second Lesson (*John 12:20-36*)

Among those who went up to worship at the festival were some Greeks. They came to Philip, who was from Bethsaida in Galilee, and said to him, "Sir, we wish to see Jesus." Philip went and told Andrew; then Andrew and Philip went and told Jesus. Jesus answered them, "The hour has come for the Son of Man to be glorified. Very truly, I tell you, unless a grain of wheat falls into the earth and dies, it remains just a single grain; but if it dies, it bears much fruit. Those who love their life lose it, and those who hate their life in this world will keep it for eternal life. Whoever serves me must follow me, and where I am, there will my servant be also. Whoever serves me, the Father will honor.

"Now my soul is troubled. And what should I say-- `Father, save me from this hour'? No, it is for this reason that I have come to this hour. Father, glorify your name." Then a voice came from heaven, "I have glorified it, and I will glorify it again." The crowd standing there heard it and said that it was thunder. Others said, "An angel has spoken to him." Jesus answered, "This voice has come for your sake, not for mine. Now is the judgment of this world; now the ruler of this world will be driven out. And I, when I am lifted up from the earth, will draw all people to



myself." He said this to indicate the kind of death he was to die. The crowd answered him, "We have heard from the law that the Messiah remains forever. How can you say that the Son of Man must be lifted up? Who is this Son of Man?" Jesus said to them, "The light is with you for a little longer. Walk while you have the light, so that the darkness may not overtake you. If you walk in the darkness, you do not know where you are going. While you have the light, believe in the light, so that you may become children of light."

After Jesus had said this, he departed and hid from them.

Here ends the second Lesson.

Nunc dimittis (*Luke 2:29-32; sung by the choir*)

p. 66

Lord, now lettest thou thy servant depart in peace, *
according to thy word;
For mine eyes have seen thy salvation, *
which thou hast prepared before the face of all people,
To be a light to lighten the Gentiles, *
and to be the glory of thy people Israel.
Glory be to the Father, and to the Son, and to the Holy Ghost: *
as it was in the beginning, is now, and ever shall be, world without end. Amen.

The Apostles' Creed

p. 66

All **I believe in God, the Father almighty, maker of heaven and earth;
And in Jesus Christ his only Son our Lord; who was conceived by the
Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate,
was crucified, dead, and buried. He descended into hell. The third
day he rose again from the dead. He ascended into heaven, and
sitteth on the right hand of God the Father almighty. From thence he
shall come to judge the quick and the dead.
I believe in the Holy Ghost, the holy catholic Church, the communion
of saints, the forgiveness of sins, the ☩ resurrection of the body, and
the life everlasting. Amen.**

The Prayers

p. 67

Officiant The Lord be with you.

People **And with thy spirit.**

Officiant Let us pray.

All **Our Father, who art in heaven, hallowed be thy Name, thy kingdom
come, thy will be done, on earth as it is in heaven. Give us this day our**



daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Officiant O Lord, show thy mercy upon us;
People **And grant us thy salvation.**

Officiant Endue thy ministers with righteousness;
People **And make thy chosen people joyful.**

Officiant Give peace, O Lord, in all the world;
People **For only in thee can we live in safety.**

Officiant Lord, keep this nation under thy care;
People **And guide us in the way of justice and truth.**

Officiant Let thy way be known upon earth;
People **Thy saving health among all nations.**

Officiant Let not the needy, O Lord, be forgotten;
People **Nor the hope of the poor be taken away.**

Officiant Create in us clean hearts, O God;
People **And sustain us with your Holy Spirit.**

Collect for the Day p. 168

Officiant O God, by the passion of thy blessed Son didst make an instrument of shameful death to be unto us the means of life: Grant us so to glory in the cross of Christ, that we may gladly suffer shame and loss for the sake of thy Son our Savior Jesus Christ; who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**

Collect for Peace p. 69

Officiant O God, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give, that our hearts may be set to obey thy commandments, and also that by thee, we, being defended from the fear of our enemies, may pass our time in rest and quietness; through the merits of Jesus Christ our Savior. **Amen.**

Collect for Aid against all Perils p. 70

Officiant Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Savior Jesus Christ. **Amen.**



Homily

The Rev. Dr. Cheryl McFadden

Anthem

Giovanni Pierluigi da Palestrina (c.1525-94)

O vos omnes qui transitis per viam:
attendite et videte si est dolor sicut dolor meus.

*O all ye that pass by the way,
attend and see if there be any sorrow like to my sorrow.*

[Lamentations 1:12]

Intercessions

Officiant Let us pray.

We pray this evening for our partners in faith: St. Barnabas Church in Greenwich, the Diocese of Mt. Kilimanjaro in Tanzania, the Episcopal Church of Cuba;

We pray for those who have been commended to us: Rebecca Schulz RN, Joan Ford, Kay Ozanne, Denny, Paul Funk, the Rev. Gary Jones, the Rev. Tim Cole, the Rev. Janet Broderick, the Rev. Will Stanley, Jennifer Brown, The Elbert family, Sumita, Margarita, Cathy, Catherine, Maggie, Diana, Rabbi Mitch, and all those who suffer from the coronavirus and all those who work to stop its spread;

We pray for those who have died, especially Betty Davies;

And we pray for all those whom we name now, either silently or aloud...

The people may add their own prayers and thanksgivings.

All of these prayers and thanksgivings we offer for Jesus Christ's sake. **Amen.**

Officiant Almighty God, who hast given us grace at this time with one accord to make our common supplication unto thee; and hast promised through thy well-beloved Son that when two or three are gathered together in his Name thou wilt be in the midst of them: Fulfill now, O Lord, the desires and petitions of thy servants as may be best for us; granting us in this world knowledge of thy truth, and in the world to come life everlasting. **Amen.**



Officiant Let us bless the Lord.
All **Thanks be to God.**

All **The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore. Amen.**

Voluntary Vater unser im Himmelreich (BuxWV 219) Buxtehude
(Our Father, which art in heaven)

During the voluntary, the choir and ministers depart.

Serving Today

Officiant The Rev. Andrew Kryzak
Preacher The Rev. Dr. Cheryl McFadden
Organist Jonathan Vaughn
Choir Ian Shearson
Richard Wyton
Jim Wright
Tucker Paine