

# Holy Eucharist & Stripping of the Altar Maundy Thursday April 9, 2020 · 5:00 pm

#### **About the Service**

The liturgy on Maundy Thursday remembers the institution of the Lord's Supper, at the Last Supper, the night before Jesus' crucifixion. Following the Eucharist, all appointments and linens are stripped from the altar and chancel, recalling the soldier's dividing our Lord's garments amongst themselves, while the choir chants Psalm 22: "My God, my God... why hast thou forsaken me?"

#### **Order of Service**

**Prelude** Allein Gott in der Höh sei Ehr (BWV 662) Johann Sebastian Bach (1685-1750) (Glory be to God on high)

**Hymn** Picardy





### **Opening Acclamation**

Prayer Book, p. 355

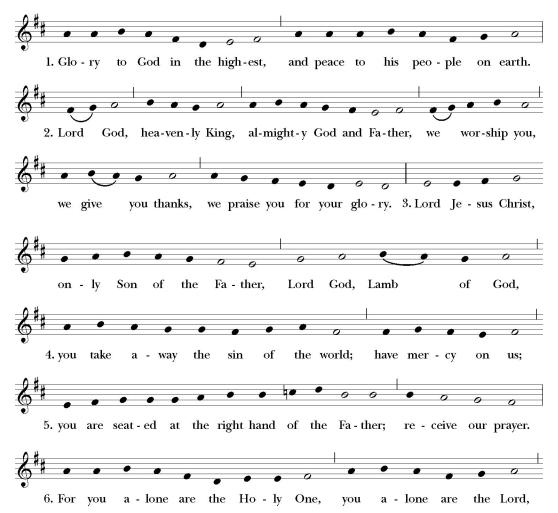
Celebrant Bless the Lord who forgives all our sins.

All His mercy endures forever.

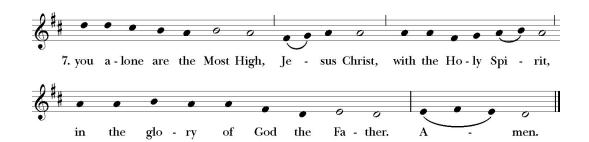
Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name;

through Christ our Lord. Amen.

Gloria in excelsis S-277







Collect of the Day p. 271

Celebrant The Lord be with you.

All And also with you.

Celebrant Let us pray.

Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.** 

Epistle 1 Corinthians 11:23-26

*Reader* A reading from the first letter of Paul to the Corinthians.

[The text of the reading may be followed here.]

Reader The Word of the Lord.

All Thanks be to God.

Hymn

Ubi caritas et amor, Deus ibi est. Congregavit nos in unum Christi amor. Exsultemus et in ipso jucundemur. Timeamus et amemus Deum vivum, et ex corde diligamus nos sincero. Ubi caritas et amor, Deus ibi est. Amen.

Where charity and love are, there God is. The love of Christ has united us.
Let us rejoice and be glad in him.
Let us fear and love the living God, and adore him from a sincere heart.
Where charity and love are, there God is.
Amen.

Maurice Duruflé (1902-86)



**The Gospel** John 13:1-17, 31b-35

Priest The Holy Gospel of our Lord Jesus Christ according to John.

All Glory to you, Lord Christ.

[The text of the Gospel may be followed <u>here</u>.]

Priest The Gospel of the Lord.

All Praise to you, Lord Christ.

**Sermon** The Rev. Abby VanderBrug

### **Prayers of the People: Form IV**

p. 388

Priest Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. Lord, in your

mercy,

All Hear our prayer.

Priest Guide the people of this land, and of all the nations, in the ways of justice and

peace; that we may honor one another and serve the common good. Lord, in your

mercy,

All Hear our prayer.

Priest Give us all a reverence for the earth as your own creation, that we may use its

resources rightly in the service of others and to your honor and glory. Lord, in

your mercy,

All Hear our prayer.

Priest Bless all whose lives are closely linked with ours, and grant that we may serve

Christ in them, and love one another as he loves us. We pray especially for our

partners in faith: St. Barnabas Church in Greenwich, the Diocese of Mt.

Kilimanjaro in Tanzania, and the Episcopal Church of Cuba. Lord, in your mercy,

All Hear our prayer.

Priest Comfort and heal all those who suffer in body, mind, or spirit; give them courage

and hope in their troubles, and bring them the joy of your salvation. We pray especially for all infected with the coronavirus, all who care for them, and all who work for a cure; and we pray for those who have been commended to us: Caroline Hopley, Cassandra, Rebbeca Schulz RN, Joan Ford, Kay Ozanne, Denny, Paul Funk, the Rev. Gary Jones, the Rev. Tim Cole, the Rev. Janet Broderick, the Rev.

Will Stanley, Jennifer Brown, the Elbert family, Sumita, Margarita, Cathy,

Catherine, Maggie, Diana, Rabbi Mitch, and those we name now, either silently or

aloud. Lord, in your mercy,

All Hear our prayer.



Priest We commend to your mercy all who have died, especially Betty Davies, that your

will for them may be fulfilled; and we pray that we may share with all your saints

in your eternal kingdom. Lord, in your mercy,

All Hear our prayer.

Celebrant O Lord our God, accept the fervent prayers of your people; in the multitude of

your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy

Spirit, now and for ever. Amen.

The Peace p. 360

Celebrant The peace of the Lord be always with you.

All And also with you.

#### **Greeting & Notices**

Anthem William Byrd (c.1540-1623)

Ave verum corpus, Hail true body,

natum de Maria Virgine: born of the Virgin Mary
Vere passum, immolatum which in true suffering

in cruce pro homine: was on the cross for mankind.

Cuius latus perforatum, Whose pierced side

unda fluxit sanguine: flowed with water and blood. Esto nobis praegustatum May it be a foretaste for us

in mortis examine. in the trial of death.

O Jesu dulcis, O Jesu pie, O sweet Jesus, O blessed Jesus,

O Jesu, fili Mariae. O Jesus, son of Mary.

Miserere mei. Amen. Have mercy upon me. Amen.

#### The Great Thanksgiving

p. 361

Celebrant The Lord be with you.

All And also with you.

Celebrant Lift up your hearts.

All We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to

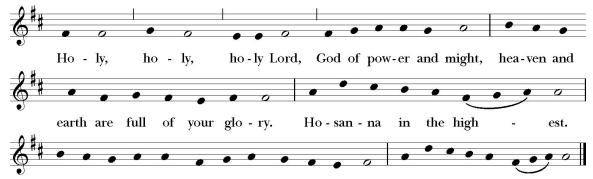
you, Father Almighty, Creator of heaven and earth, through Jesus Christ our



Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

#### **Sanctus and Benedictus**

Hymnal S-124



Bless-ed is he who comes in the name of the Lord. Ho-san-na in the high - est.

#### **Eucharistic Prayer A**

p. 362

Celebrant

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Celebrant

Therefore we proclaim the mystery of faith:

All

Christ has died. Christ is risen. Christ will come again.



Celebrant

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN**.

Celebrant

And now, as our Savior Christ as taught us, we are bold to say:

All

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Celebrant breaks the Bread. A period of silence is kept.

Celebrant Christ our Passover is sacrificed for us;
All Therefore let us keep the feast.

Celebrant The Gifts of God for the People of God.

The Celebrant alone receives the Sacrament, as the choir sings the Agnus Dei.

All My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things and long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen.

[St. Alphonsus de Liquori, 1696-1787]



Celebrant

Let us pray.

All

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

All kneel or sit. As the choir chants Psalm 22, the clergy remove the appointments of the sanctuary and all of the altar's hangings and linens. When the altar has been stripped bare, the rector washes it, in homage to our Lord, who humbly washed the feet of his disciples.

#### **Psalm 22:1-19** (*sung by the choir*)

- 1. My God, my God, look upon me; why hast thou forsaken me: and art so far from my health, and from the words of my complaint?
- 2. O my God, I cry in the day-time, but thou hearest not: and in the night-season also I take no rest.
- 3. And thou continuest holy: O thou worship of Israel.
- 4. Our fathers hoped in thee: they trusted in thee, and thou didst deliver them.
- 5. They called upon thee, and were holpen: they put their trust in thee, and were not confounded.
- 6. But as for me, I am a worm, and no man: a very scorn of men, and the outcast of the people.
- 7. All they that see me laugh me to scorn: they shoot our their lips, and shake their heads, saying,
- 8. He trusted in God, that he would deliver him: let him deliver him, if he will have him.
- 9. But thou art he that took me out of my mother's womb: thou wast my hope, when I hanged yet upon my mother's breasts.
- 10. I have been left unto thee ever since I was born: thou art my God, even from my mother's womb.
- 11. O go not from me, for trouble is hard at hand: and there is none to help me.
- 12. Many oxen are come about me: fat bulls of Basan close me in on every side.
- 13. They gape upon me with their mouths: as it were a ramping and a roaring lion.
- 14. I am poured out like water, and all my bones are out of joint: my heart also in the midst of my body is even like melting wax.
- 15. My strength is dried up like a potsherd, and my tongue cleaveth to my gums : and thou shalt bring me into the dust of death.
- 16. For many dogs are come about me: and the council of the wicked layeth siege against me.



- 17. They pierced my hands and my feet; I may tell all my bones: they stand staring and looking upon me.
- 18. They part my garments among them: and casts lots upon my vesture.
- 19. But be not thou far from me, O Lord: thou art my succour, haste thee to help me.

When the Psalm has concluded, all depart in silence. There is no procession.

## **Serving Today**

CelebrantThe Rev. Marek ZabriskiePreacherThe Rev. Abby VanderBrugAssistingThe Rev. Dr. Cheryl McFadden

The Rev. Andrew Kryzak

Organist Jonathan Vaughn

Choir Ellen Sisson

Richard Wyton Ian Shearson Jim Wright