



Solemn Liturgy & Meditations on the Seven Last Words
Good Friday
April 10, 2020 · 12:00 pm

Order of Service

The choir and ministers enter in silence.

Collect of the Day

Prayer Book, p. 276

Officiant Blessed be our God.

All **For ever and ever. Amen.**

Officiant Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Passion Gospel

John 18:1-19:42

Narrator The Passion of our Lord Jesus Christ according to St. John.
[The text of the Passion may be followed [here.](#)]

First Meditation

“Father, forgive them; for they know not what they do.”

Anthem

Anton Bruckner (1824-96)

Christus factus est pro nobis obediens
usque ad mortem, mortem autem crucis.
Propter quod et Deus exaltavit illum
et dedit illi nomen,
quod est super omne nomen.

*Christ became obedient for us unto death,
even to the death, death on the cross.
Therefore God exalted Him
and gave Him a name
which is above all names.*

Second Meditation

“Truly, I say to you, today you will be with me in Paradise.”

Flute Solo Sarabande (BWV 1013)

Johann Sebastian Bach (1685-1750)

Third Meditation

“Woman, behold, your son!... Behold, your mother!”



Hymn

Were You There

1 Were you there when they cru - ci - fied my Lord? Were you
2 Were you there when they nailed him to the tree? Were you
*3 Were you there when they pierced him in the side? Were you
4 Were you there when they laid him in the tomb? Were you

there when they cru - ci - fied my Lord? Oh!
there when they nailed him to the tree? Oh!
there when they pierced him in the side? Oh!
there when they laid him in the tomb? Oh!

Some-times it caus - es me to trem-ble, trem-ble,
Some-times it caus - es me to trem-ble, trem-ble,
Some-times it caus - es me to trem-ble, trem-ble,
Some-times it caus - es me to trem-ble, trem-ble,

trem-ble. Were you there when they cru - ci - fied my Lord?
trem-ble. Were you there when they nailed him to the tree?
trem-ble. Were you there when they pierced him in the side?
trem-ble. Were you there when they laid him in the tomb?



Fourth Meditation

“My God, my God, why have you forsaken me?”

Psalm 22:1-10 (*sung by the choir*)

1. My God, my God, look upon me; why hast thou forsaken me : and art so far from my health, and from the words of my complaint?
2. O my God, I cry in the day-time, but thou hearest not : and in the night-season also I take no rest.
3. And thou continuest holy : O thou worship of Israel.
4. Our fathers hoped in thee : they trusted in thee, and thou didst deliver them.
5. They called upon thee, and were holpen : they put their trust in thee, and were not confounded.
6. But as for me, I am a worm, and no man : a very scorn of men, and the outcast of the people.
7. All they that see me laugh me to scorn : they shoot our their lips, and shake their heads, saying,
8. He trusted in God, that he would deliver him : let him deliver him, if he will have him.
9. But thou art he that took me out of my mother's womb : thou wast my hope, when I hanged yet upon my mother's breasts.
10. I have been left unto thee ever since I was born : thou art my God, even from my mother's womb.

Fifth Meditation

“I thirst.”

Anthem

John Stainer (1840-1901)

God so loved the world that he sent his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.
For God sent not his Son into the world to condemn the world, but that the world through him might be saved.

[John 3:16-17]

Sixth Meditation

“It is finished.”



Hymn

Herzlich tut mich verlangen [Passion Chorale]

1 O sa - cred head, sore wound - ed, de - filed and put to scorn;
2 Thy beau - ty, long - de - sir - ed, hath va - nished from our sight;
3 In thy most bit - ter pas - sion my heart to share doth cry,
*4 What lan - guage shall I bor - row to thank thee, dear - est friend,
*5 My days are few, O fail not, with thine im - mor - tal power,

1 O king - ly head, sur - round - ed with mock - ing crown of thorn:
2 thy power is all ex - pir - ed, and quenched the light of light.
3 with thee for my sal - va - tion up - on the cross to die.
4 for this thy dy - ing sor - row, thy pi - ty with - out end?
5 to hold me that I quail not in death's most fear - ful hour;

1 what sor - row mars thy gran - deur? Can death thy bloom de - flower?
2 Ah me! for whom thou di - est, hide not so far thy grace:
3 Ah, keep my heart thus mov - ed to stand thy cross be - neath,
4 Oh, make me thine for - ev - er! and should I faint - ing be,
5 that I may fight be - friend - ed, and see in my last strife

1 O coun - te - nance whose splen - dor the hosts of heaven a - dore!
2 show me, O Love most high - est, the bright - ness of thy face.
3 to mourn thee, well - be - lov - ed, yet thank thee for thy death.
4 Lord, let me nev - er, nev - er, out - live my love for thee.
5 to me thine arms ex - tend - ed up - on the cross of life.



Seventh Meditation

“Father, into your hands I commit my spirit!”

The Solemn Collects

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Officiant Dear People of God: Our heavenly Father sent his Son into the world, not to condemn the world, but that the world through him might be saved; that all who believe in him might be delivered from the power of sin and death, and become heirs with him of everlasting life. We pray, therefore, for people everywhere according to their needs.

Priest Let us pray for the holy Catholic Church of Christ throughout the world; for its unity in witness and service; for all bishops and other ministers and the people whom they serve; for Ian and Laura, our bishops, and all the people of this diocese; for all Christians in this community; for those about to be baptized; that God will confirm his Church in faith, increase it in love, and preserve it in peace.

Officiant Almighty and everlasting God, by whose Spirit the whole body of your faithful people is governed and sanctified: Receive our supplications and prayers which we offer before you for all members of your holy Church, that in their vocation and ministry they may truly and devoutly serve you; through our Lord and Savior Jesus Christ. **Amen.**

Priest Let us pray for all nations and peoples of the earth, and for those in authority among them; for Donald, the president of the United States; for the Congress and the Supreme Court; for the Members and Representatives of the United Nations; for all who serve the common good, that by God's help they may seek justice and truth, and live in peace and concord.

Officiant Almighty God, kindle, we pray, in every heart the true love of peace, and guide with your wisdom those who take counsel for the nations of the earth; that in tranquility your dominion may increase, until the earth is filled with the knowledge of your love; through Jesus Christ our Lord. **Amen.**

Priest Let us pray for all who suffer and are afflicted in body or in mind: for the hungry and the homeless, the destitute and the oppressed; for the sick, the wounded, and the disabled; for those in loneliness, fear, and anguish; for those who face temptation, doubt, and despair; for the sorrowful and bereaved; for prisoners and captives, and those in mortal danger, that God in his mercy will comfort and relieve them, and grant them the knowledge of his love, and stir up in us the will and patience to minister to their needs.



Officiant Gracious God, the comfort of all who sorrow, the strength of all who suffer: Let the cry of those in misery and need come to you, that they may find your mercy present with them in all their afflictions; and give us, we pray, the strength to serve them for the sake of him who suffered for us, your Son Jesus Christ our Lord. **Amen.**

Priest Let us pray for all who have not received the Gospel of Christ; for those who have never heard the word of salvation; for those who have lost their faith; for those hardened by sin or indifference; for the contemptuous and the scornful; for those who are enemies of the cross of Christ and persecutors of his disciples; for those who in the name of Christ have persecuted others, that God will open their hearts to the truth, and lead them to faith and obedience.

Officiant Merciful God, creator of all the peoples of the earth and lover of souls: Have compassion on all who do not know you as you are revealed in your Son Jesus Christ; let your Gospel be preached with grace and power to those who have not heard it; turn the hearts of those who resist it; and bring home to your fold those who have gone astray; that there may be one flock under one shepherd, Jesus Christ our Lord. **Amen.**

Officiant Let us commit ourselves to God, and pray for the grace of a holy life, that, with all who have departed this world and have died in the peace of Christ, and those whose faith is known to God alone, we may be accounted worthy to enter into the fullness of the joy of our Lord, and receive the crown of life in the day of resurrection.

O God of unchangeable power and eternal light: Look favorably on your whole Church, that wonderful and sacred mystery; by the effectual working of your providence, carry out in tranquility the plan of salvation; let the whole world see and know that things which were cast down are being raised up, and things which had grown old are being made new, and that all things are being brought to their perfection by him through whom all things were made, your Son Jesus Christ our Lord; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

Veneration of the Cross

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A period of devotions at the foot of the cross follows, while the following anthem is sung.



Solo from “Sehet, wir gehn hinauf gen Jerusalem” (BWV 159) J.S. Bach

Es ist vollbracht, das Leid ist alle, wir sind von unserm Sündenfalle in Gott gerecht gemacht. nun will ich eilen und meinem Jesu Dank erteilen; Welt, gute Nacht! Es ist vollbracht!	<i>It is finished, the pain is over, from the Fall into sin we are now justly restored to God. Now shall I hasten and give my thanks to Jesus, world, good night! It is finished!</i>
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Officiant Let us pray together in the words which our Lord himself has taught us:
All **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

Officiant Lord Jesus Christ, Son of the living God, we pray you to set your passion, cross, and death between your judgment and our souls, now and in the hour of our death. Give mercy and grace to the living; pardon and rest to the dead; to your holy Church peace and concord; and to us sinners everlasting life and glory; for with the Father and the Holy Spirit you live and reign, one God, now and for ever. **Amen.**

All stand as the tower bell tolls 33 times, once for each year of our Lord's earthly life. Then, the choir and ministers depart in silence.

Serving Today

<i>Officiant</i>	The Rev. Andrew Kryzak
<i>Preacher</i>	The Rev. Marek Zabriskie
<i>Assisting</i>	The Rev. Dr. Cheryl McFadden
<i>Organist</i>	Jamie Hitel
<i>Choir</i>	Alice Belshaw Richard Wyton Ian Shearson Jim Wright