



Holy Eucharist
Fifteenth Sunday after Pentecost
September 13, 2020 · 8:00 am

Order of Service

Hymn [*sung by the soloist*]

Praise, my soul, the King of heaven (vv. 1 & 4)

Lauda anima

Opening Acclamation

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Celebrant Blessed be God: Father, Son, and Holy Spirit.

All **And blessed be his kingdom, now and for ever. Amen.**

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Kyrie eleison

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Celebrant Lord, have mercy.

All **Christ, have mercy.**

Celebrant Lord, have mercy.

Collect of the Day

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Celebrant The Lord be with you.

All **And also with you.**

Celebrant Let us pray.

O God, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**



Lesson

Exodus 14:19-31

Reader A reading from the Book of Exodus.

The angel of God who was going before the Israelite army moved and went behind them; and the pillar of cloud moved from in front of them and took its place behind them. It came between the army of Egypt and the army of Israel. And so the cloud was there with the darkness, and it lit up the night; one did not come near the other all night.

Then Moses stretched out his hand over the sea. The Lord drove the sea back by a strong east wind all night, and turned the sea into dry land; and the waters were divided. The Israelites went into the sea on dry ground, the waters forming a wall for them on their right and on their left. The Egyptians pursued, and went into the sea after them, all of Pharaoh's horses, chariots, and chariot drivers. At the morning watch the Lord in the pillar of fire and cloud looked down upon the Egyptian army, and threw the Egyptian army into panic. He clogged their chariot wheels so that they turned with difficulty. The Egyptians said, "Let us flee from the Israelites, for the Lord is fighting for them against Egypt."

Then the Lord said to Moses, "Stretch out your hand over the sea, so that the water may come back upon the Egyptians, upon their chariots and chariot drivers." So Moses stretched out his hand over the sea, and at dawn the sea returned to its normal depth. As the Egyptians fled before it, the Lord tossed the Egyptians into the sea. The waters returned and covered the chariots and the chariot drivers, the entire army of Pharaoh that had followed them into the sea; not one of them remained. But the Israelites walked on dry ground through the sea, the waters forming a wall for them on their right and on their left.

Thus the Lord saved Israel that day from the Egyptians; and Israel saw the Egyptians dead on the seashore. Israel saw the great work that the Lord did against the Egyptians. So the people feared the Lord and believed in the Lord and in his servant Moses.

Reader The Word of the Lord.

All **Thanks be to God.**

The Gospel

Matthew 18:21-35

Priest The Holy Gospel of our Lord Jesus Christ according to Matthew.

All **Glory to you, Lord Christ.**

Peter came and said to Jesus, "Lord, if another member of the church sins against me, how often should I forgive? As many as seven times?" Jesus said to him, "Not seven times, but, I tell you, seventy-seven times."



“For this reason the kingdom of heaven may be compared to a king who wished to settle accounts with his slaves. When he began the reckoning, one who owed him ten thousand talents was brought to him; and, as he could not pay, his lord ordered him to be sold, together with his wife and children and all his possessions, and payment to be made. So the slave fell on his knees before him, saying, ‘Have patience with me, and I will pay you everything.’ And out of pity for him, the lord of that slave released him and forgave him the debt. But that same slave, as he went out, came upon one of his fellow slaves who owed him a hundred denarii; and seizing him by the throat, he said, ‘Pay what you owe.’ Then his fellow slave fell down and pleaded with him, ‘Have patience with me, and I will pay you.’ But he refused; then he went and threw him into prison until he would pay the debt. When his fellow slaves saw what had happened, they were greatly distressed, and they went and reported to their lord all that had taken place. Then his lord summoned him and said to him, ‘You wicked slave! I forgave you all that debt because you pleaded with me. Should you not have had mercy on your fellow slave, as I had mercy on you?’ And in anger his lord handed him over to be tortured until he would pay his entire debt. So my heavenly Father will also do to every one of you, if you do not forgive your brother or sister from your heart.”

Priest The Gospel of the Lord.
All **Praise to you, Lord Christ.**

Sermon

The Rev. Marek Zabriskie

Nicene Creed

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We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the



forgiveness of sins. We look for the ☩ resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People: Form V

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- Intercessor* In peace, let us pray to the Lord, saying, “Lord, have mercy.”
For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord.
- All* **Lord, have mercy.**
- Intercessor* For Justin, the archbishop of Canterbury, for Michael, our presiding bishop, for Ian and Laura, our own bishops, for all bishops and other ministers, and for all the holy people of God, we pray to you, O Lord.
- All* **Lord, have mercy.**
- Intercessor* For all who fear God and believe in you, Lord Christ, that our divisions may cease, and that all may be one as you and the Father are one, we pray to you, O Lord.
- All* **Lord, have mercy.**
- Intercessor* For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord.
- All* **Lord, have mercy.**
- Intercessor* For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.
- All* **Lord, have mercy.**
- Intercessor* For those in positions of public trust, especially Donald, our president; Ned, our governor; and Fred, our first selectman; that they may serve justice, and promote the dignity and freedom of every person, we pray to you, O Lord.
- All* **Lord, have mercy.**
- Intercessor* For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.
- All* **Lord, have mercy.**
- Intercessor* For all who have been commended to our prayers:
For those in our nation suffering under injustice;
For all infected with the coronavirus, all who care for them, and all who work for a cure;



For our teachers, principals, and all those who dedicate their lives to the education of our children; that they would be granted wisdom, compassion, and clarity as they navigate a return to school;

For all parents and children; that they would be kept safe and feel your peace as they enter a new and different school year;

For our partners in faith... **First Presbyterian Church in Greenwich, the Diocese of Mt. Kilimanjaro in Tanzania, the Episcopal Church of Cuba,** and in the Anglican Communion, **the Church of Southern America...** for all bishops, clergy and people....

For those participating in the Bible Challenge...

For those who have been commended to us, especially **Robert Lloyd Doty, Rosetta Copeland, the Mazza family, Kay Sterling and family, Alisa Schwartz, Val Puskar, Chet Risio, Katherine, Susan Morris, Mae, Scott...**

For those who have died... and for those in whose memory the altar flowers are given today: **Ben Holt... Blair Dejoux...** we pray to you, O Lord.

All **Lord, have mercy.**

Intercessor For all who have died in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

All **Lord, have mercy.**

Intercessor Rejoicing in the fellowship of all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

All **To you, O Lord our God.**

Celebrant Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you:" Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit you live and reign, now and for ever. **Amen.**

Confession & Absolution

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Celebrant Let us confess our sins against God and our neighbor.

All **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and**



we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant The peace of the Lord be always with you.

All **And also with you.**

Greeting & Notices

ANNOUNCEMENTS:

Read the most recent edition of our E-news [here](#).

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christchurchgreenwich.org/e-news

To support the ministry and witness of Christ Church, visit bit.ly/givetochristchurch.

Let us with gladness present the alms and oblations of our life and labor to the Lord.



Offertory Anthem [sung by the soloist]

*Jeg råde vil alle i ungdommens dager
at de dog i tide må tenke seg om.
Man kan ikke kalle de dager tilbake,

man ikke vite når Gud holder dom.*

Chorus:

*Når lyset blir utslukt og himmelens dør blir lukket,
når dagen er omme og natten vil komme,
da er det for sent til å tenke seg om.*

*I dag når du hører den lokkende stemme,
Han ber deg å komme til Faderens favn.
Du ofte i hjertet Hans røst kan fornemme,

Han kaller deg stille og nevner ditt navn.*

I would like to advise all those folk in their youth
To think about time and its terrible truth:
The days don't go backwards,
like storm clouds they loom,
And God our creator sets the moment of doom.

*So when the light grows weak,
And heaven's door doth creak:
The night marches onwards, it has no emotion
So think about that when you're trying to sleep.*

Today when you hear the voice of our Savior,
He asks you to come to the Father's embrace.
Look deep in your heart,
you will find your redeemer
Look closely - you'll see that he died in your place!

Words & Music: *Jeg råde vil alle i ungdommens dager*; Norwegian folk tune from Romsdal

The Great Thanksgiving

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Celebrant The Lord be with you.

All **And also with you.**

Celebrant Lift up your hearts.

All **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; [*the Celebrant says the preface*]. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus and Benedictus

**Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.



Eucharistic Prayer A

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Celebrant Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Celebrant Therefore we proclaim the mystery of faith:
All **Christ has died. Christ is risen. Christ will come again.**

Celebrant We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

Celebrant And now, as our Savior Christ has taught us, we are bold to say:

All **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver**



us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Celebrant breaks the Bread. A period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us;
All **Therefore let us keep the feast. Alleluia.**

Celebrant The Gifts of God for the People of God.

The Celebrant alone receives the Sacrament.

All **My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things and long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen.** *[St. Alphonsus de Liguori, 1696-1787]*

Celebrant Let us pray.

All **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

Celebrant The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

Hymn *[sung by the soloist]*

Immortal, invisible, God only wise (vv. 1 & 4)

St. Denio

Dismissal

Celebrant Go in peace to love and serve the Lord.
All **Thanks be to God.**



Following the dismissal, the ministers depart.

If you have been moved by the witness of Christ Church and would like to know more about joining this parish, please visit christchurchgreenwich.org/about/.

Serving Today

<i>Celebrant</i>	The Rev. Abby VanderBrug
<i>Preacher</i>	The Rev. Marek Zabriskie
<i>Accompanist</i>	Jamie Hitel
<i>Soloist</i>	Sarah Harris
<i>Letor</i>	Anne Semmes
<i>Altar Guild</i>	Rebecca Fretty

*The altar flowers are given to the Glory of God in loving memory of Ben Holt, by Mandy Fry;
in loving memory of Blair Dejoux, by Whitney and Park Duncan.*