



Holy Eucharist
Second Sunday after the Epiphany
January 17, 2021 · 8:00 am

Order of Service

Opening Acclamation

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Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God's kingdom, now and for ever. Amen.**

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Kyrie eleison

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Celebrant Lord, have mercy.

All **Christ, have mercy.**

Celebrant Lord, have mercy.

Collect of the Day

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Celebrant The Lord be with you.

All **And also with you.**

Celebrant Let us pray.

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. **Amen.**

Lesson

1 Samuel 3:1-20

Reader A reading from the First Book of Samuel.



Now the boy Samuel was ministering to the Lord under Eli. The word of the Lord was rare in those days; visions were not widespread.

At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his room; the lamp of God had not yet gone out, and Samuel was lying down in the temple of the Lord, where the ark of God was. Then the Lord called, "Samuel! Samuel!" and he said, "Here I am!" and ran to Eli, and said, "Here I am, for you called me." But he said, "I did not call; lie down again." So he went and lay down. The Lord called again, "Samuel!" Samuel got up and went to Eli, and said, "Here I am, for you called me." But he said, "I did not call, my son; lie down again." Now Samuel did not yet know the Lord, and the word of the Lord had not yet been revealed to him. The Lord called Samuel again, a third time. And he got up and went to Eli, and said, "Here I am, for you called me." Then Eli perceived that the Lord was calling the boy. Therefore Eli said to Samuel, "Go, lie down; and if he calls you, you shall say, 'Speak, Lord, for your servant is listening.'" So Samuel went and lay down in his place.

Now the Lord came and stood there, calling as before, "Samuel! Samuel!" And Samuel said, "Speak, for your servant is listening." Then the Lord said to Samuel, "See, I am about to do something in Israel that will make both ears of anyone who hears of it tingle. On that day I will fulfill against Eli all that I have spoken concerning his house, from beginning to end. For I have told him that I am about to punish his house forever, for the iniquity that he knew, because his sons were blaspheming God, and he did not restrain them. Therefore I swear to the house of Eli that the iniquity of Eli's house shall not be expiated by sacrifice or offering forever."

Samuel lay there until morning; then he opened the doors of the house of the Lord. Samuel was afraid to tell the vision to Eli. But Eli called Samuel and said, "Samuel, my son." He said, "Here I am." Eli said, "What was it that he told you? Do not hide it from me. May God do so to you and more also, if you hide anything from me of all that he told you." So Samuel told him everything and hid nothing from him. Then he said, "It is the Lord; let him do what seems good to him."

As Samuel grew up, the Lord was with him and let none of his words fall to the ground. And all Israel from Dan to Beer-sheba knew that Samuel was a trustworthy prophet of the Lord.

Reader The Word of the Lord.

All **Thanks be to God.**

The Gospel

John 1:43-51

Priest The Holy Gospel of our Lord Jesus Christ according to John.

All **Glory to you, Lord Christ.**

Jesus decided to go to Galilee. He found Philip and said to him, "Follow me." Now Philip was from Bethsaida, the city of Andrew and Peter. Philip found Nathanael and said to him, "We have found him about whom Moses in the law and also the prophets wrote, Jesus son of Joseph from Nazareth." Nathanael said to him, "Can anything good come out of Nazareth?" Philip said to



him, "Come and see." When Jesus saw Nathanael coming toward him, he said of him, "Here is truly an Israelite in whom there is no deceit!" Nathanael asked him, "Where did you get to know me?" Jesus answered, "I saw you under the fig tree before Philip called you." Nathanael replied, "Rabbi, you are the Son of God! You are the King of Israel!" Jesus answered, "Do you believe because I told you that I saw you under the fig tree? You will see greater things than these." And he said to him, "Very truly, I tell you, you will see heaven opened and the angels of God ascending and descending upon the Son of Man."

Priest The Gospel of the Lord.
All **Praise to you, Lord Christ.**

Sermon

The Rev. Marek Zabriskie

Nicene Creed

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We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the ☩ resurrection of the dead, and the life of the world to come. Amen.

A Litany of Reconciliation

Celebrant Brothers and sisters: God commands us all through Jesus Christ to love one another. In baptism, we have promised to seek and serve Christ in all persons, to love our neighbors as ourselves, to strive for justice and peace, and to respect the



dignity of every human being. Let us now renew those pledges and pray for our nation, for the needs of the whole world, and for ourselves.

Intercessor Almighty God, we pray for the church; for bishops, priests, and deacons, and for all the baptized; strengthen us in faith, hope, and charity; and make us worthy to stand before you when Christ shall come again to judge the living and the dead.
Lord, in your mercy,

People **Hear our prayer.**

Intercessor We pray for our nation; give to all citizens the zeal to love our fellow men, women, and children in your Name; and by your Holy Spirit inspire society's most fortunate members with Godly concern for its least; that we shall be made a story and a byword for justice, equity, and peace. Lord, in your mercy,

People **Hear our prayer.**

Intercessor We pray for the whole human family; that what ails the human heart may yield to the medicine of the Gospel; set us free from prejudice, bigotry, and antagonism, and empower us to forge amity and concord between all races, sexes, and peoples. Lord, in your mercy,

People **Hear our prayer.**

Intercessor And we pray for ourselves; that our lives may be marked by faithful service to you, and by mercy and loving-kindness toward our neighbors, known and unknown, friend and stranger alike; send us the healthful spirit of your grace and make our lives a witness to the love you have shown us in Christ Jesus. Lord, in your mercy,

People **Hear our prayer.**

Intercessor Help us, O God our Savior.

People **And for the glory of your Name deliver us.**

Intercessor O Lord, hear our prayer.

People **And let our cry come to you.**

Celebrant Let us pray.

Almighty God, by the hand of Moses your servant you led your people out of slavery, and made them free at last: Grant that your Church, following the example of your prophet Martin Luther King, may resist oppression in the name of your love, and may strive to secure for all your children the blessed liberty of



the Gospel of Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

Confession & Absolution

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Celebrant Let us confess our sins against God and our neighbor.

All **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant The peace of the Lord be always with you.

All **And also with you.**

Greeting & Notices

ANNOUNCEMENTS:

Read the most recent edition of our E-news [here](#).

Sign up for Email and stay connected with all that we have to offer:

christchurchgreenwich.org/e-news

To support the ministry and witness of Christ Church, visit bit.ly/givetochristchurch.

Let us with gladness present the alms and oblations of our life and labor to the Lord.

The Biddings

Today's Eucharist is offered to the glory of God and...

For those in our nation suffering under injustice;



For all infected with the coronavirus, all who care for them, and all who work for a cure;

For Neighbor to Neighbor, which faithfully serves our community, and for all people who suffer from hunger and poverty;

For our partners in faith... **St. Paul's Lutheran Church in Greenwich, the Diocese of Mt. Kilimanjaro in Tanzania, the Episcopal Church of Cuba**, and in the Anglican cycle of prayer, **the Anglican Church of Australia**... for all bishops, clergy and people....

For those participating in the Bible Challenge...

For those who have been commended to us, especially... **Dolores Braxton, Elise, Nancy, Chris, Marie Casella, Christine Ricks, Elizabeth Markline, Bill..**

For those who have died...

Robert Zipf, Carol Mastromauro, F. Richards Ford III,
and for those in whose memory the altar flowers are given today: **the Rev. Canon and Mrs. Sydney Woodd-Cahusac... J. Stillman and Nancy Rockerfeller.**

The Great Thanksgiving

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Celebrant The Lord be with you.

All **And also with you.**

Celebrant Lift up your hearts.

All **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. [*the Celebrant says the preface*]. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

All **Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.



Eucharistic Prayer B

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Celebrant We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Celebrant Therefore, according to his command, O Father,
All **We remember his death,**
We proclaim his resurrection,
We await his coming in glory;

Celebrant And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**



Celebrant And now, as our Savior Christ has taught us, we are bold to say:

All **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

The Celebrant breaks the Bread. A period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us;

All **Therefore let us keep the feast. Alleluia.**

Celebrant The Gifts of God for the People of God.

You are invited to the Lord's Table to receive the Bread.

Prior to receiving, please use the hand sanitizer provided and maintain a safe social distance (6 ft) between yourself and others. Please return to your seat to consume the sacrament.

Celebrant Let us pray.

All **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

Celebrant The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

Dismissal

Celebrant Go in peace to love and serve the Lord.

All **Thanks be to God.**

Following the dismissal, the ministers depart.



If you have been moved by the witness of Christ Church and would like to know more about joining this parish, please visit christchurchgreenwich.org/membership/.

Serving Today

<i>Celebrant</i>	The Rev. Dr. Cheryl McFadden
<i>Preacher</i>	The Rev. Marek Zabriskie
<i>Deacon</i>	The Rev. Shancia Jarrett
<i>Assisting Clergy</i>	The Rev. Abby VanderBrug
<i>Lector</i>	Anne Semmes
<i>Altar Guild</i>	Maggie McGirr
<i>Usher</i>	Pete Danielson

The altar flowers are given to the Glory of God...

in memory of the Rev. Canon and Mrs. Sydney A. Woodd-Cahusac, by their family;

in memory of J. Stillman and Nancy Rockefeller, by their family.