





The Second Sunday after the Epiphany
Sunday, January 16, 2022 · 10:00 a.m.

Welcome to Christ Church!
Please note that at this service, for everyone's safety, all members of the congregation are required to wear a mask, regardless of vaccination status.

Holy Eucharist · Rite II

Prelude

Tranquil Reflection with *Balm in Gilead* and *I must walk my lonesome valley*

Dennis Janzer (b. 1954)

Please stand as the introduction begins

Hymn 7 *sung by all*

Christ, whose glory fills the skies

Words: Charles Wesley (1707-1788)

Music: *Ratisbon* (1524) arranged William Havergal (1793-1870)

Celebrant
People

Blessed be God: Father, Son, and Holy Spirit
And blessed be God's kingdom, now and for ever. Amen.

**Almighty God, to you all hearts are open, all desires known,
and from you no secrets are hid: Cleanse the thoughts of our
hearts by the inspiration of your Holy Spirit, that we may
perfectly love you, and worthily magnify your holy Name;
through Christ our Lord. Amen.**

We sing together

Gloria in excelsis

Hymnal S 278

Celebrant
People
Celebrant

The Lord be with you.
And also with you.
Let us pray.

Almighty God, by the hand of Moses your servant you led your people out of slavery, and made them free at last: Grant that your church, following the example of your prophet Martin Luther King, may resist oppression in the name of your love, and may strive to secure for all your children the blessed liberty of the Gospel of Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Please sit

The Old Testament Reading

Isaiah 62. 1-5

Lector A Reading from Isaiah

For Zion's sake I will not keep silent, and for Jerusalem's sake I will not rest, until her vindication shines out like the dawn, and her salvation like a burning torch. The nations shall see your vindication, and all the kings your glory; and you shall be called by a new name that the mouth of the Lord will give. You shall be a crown of beauty in the hand of the Lord, and a royal diadem in the hand of your God. You shall no more be termed Forsaken, and your land shall no more be termed Desolate; but you shall be called My Delight Is in Her, and your land Married; for the Lord delights in you, and your land shall be married. For as a young man marries a young woman, so shall your builder marry you, and as the bridegroom rejoices over the bride, so shall your God rejoice over you.

Lector The Word of the Lord.
People **Thanks be to God.**

Remain seated as we say together

Psalm 36. 5-10

Your love, O Lord, reaches to the heavens: and your faithfulness to the clouds.
Your righteousness is like the strong mountains, your justice like the great deep: you save both man and beast, o Lord.
How priceless is your love, O God: your people take refuge under the shadow of your wings.
They feast upon the abundance of your house: you give them drink from the river of your delights.
For with you is the well of life: and in your light we see light.
Continue your loving-kindness to those who know you: and your favor to those who are true of heart.

Please stand

Hymn 440 *sung by all*

Blessed Jesus, at thy word

Words: Tobias Clausnitzer (1619-1684) translated Catherine Winkworth (1827-1878)

Music: *Liebster Jesu* Johann Rudolph Ahle (1625-1673)

The Gospel

John 2. 1-11

Priest The Holy Gospel of our Lord Jesus Christ according to John
People **Glory to you, Lord Christ.**

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, 'They have no wine.' And Jesus said to her, 'Woman, what concern is that to you and to me? My hour has not yet come.' His mother said to the servants, 'Do whatever he tells you.' Now standing there were six stone water-jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, 'Fill the jars with water.' And they filled them up to the brim. He said to them, 'Now draw some out, and take it to the chief steward.' So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, 'Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now.' Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

Priest The Gospel of the Lord.
People **Praise to you, Lord Christ**

The Sermon

The Rev. Terry Elsberry

Please sit after the opening prayer

Please stand

The Nicene Creed

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Please stand or kneel for

A Litany for The Rev. Dr. Martin Luther King

Leader Reverend Dr. Martin Luther King, Jr.'s greatness was anchored in his desire to serve, rooted in his obedience to his call, and guided by his strength to love. Today, we celebrate Dr. King's personal sacrifice, and we recommit ourselves to his vision for a peaceful world founded on the powerful principles of love, nonviolence, and economic and social justice for the entire human family.

People **May we nurture Dr. King's dream, plant it on the hearts and minds of our children, and live out its true meaning in our daily lives.**

Leader May we, in the spirit of Dr. King, put on the whole armor of God and stand against the unjust actions and unfair policies of oppressive governments; join with our brothers and sisters to expose and reject all false teachings, regardless of their age or institutional cloak; and create new visions for our people.

People **Dr. King's faith enabled him to overcome valley experiences while maintaining mountaintop hopes. Likewise, may we work to transform our lives and renew our minds, so that our faith will lead us through our desolate times to heights higher than the reach of spirits of despair, defeat, and unbelief.**

Leader May we too learn to love with a perfect love, forgive with a healing spirit, and trust and follow the orders of God without falling prey to the spirit of double mindedness.

People **May the teachings of Dr. King and the sinless life of Christ empower us to reject violence in all forms; in our families, homes, relationships, churches, schools, communities; and on every battlefield.**

Leader May Dr. King's spirit infuse us with courage, discipline us with restraint, and equip us with hope.

People **May we, as the beneficiaries of Dr. King's drum major leadership, understand that we are responsible for the stewardship of the earth and all that is within it; and that God, one day, will require us to give an accounting.**

Leader May we not be afraid to seek the guidance of God, incline the ear of the Holy Spirit, and employ the assistance of the angelic host to overcome those negative forces that birth war and not peace.

People **May we, like Dr. King, act with boldness but walk with humility, knowing that it is the power and grace of God that directs our path and provides all victories.**

Leader May we dream dreams that have not been dreamt, conquer fears yet to be born, and build communities yet to be conceived.

People **We celebrate, commemorate, and honor the life and works of Reverend Dr. Martin Luther King, Jr., his family, and those who labored in the vineyard with them. We pray that our words will lift our own hearts and spur us to action, engage the disaffected, and enliven dry bones in broken communities to become shining lights of victory for this present generation and generations to come. Hear our Prayer, Oh God. Amen and Amen.**

Further prayers will be added

Please stand

The Peace

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Celebrant The Peace of the Lord be always with you.
People **And also with you.**

Please sit

Greetings and Notices

Welcome to Newcomers!

If you are new to Christ Church Greenwich, you are particularly welcome. So that we can get to know you, please fill out one of the newcomer information cards, found in the pews and on tables in the foyer and hallway. Please give the card to an usher or a member of the clergy, and someone will be in touch with you soon.

Offertory Anthem

*Mater ora filium,
Ut post hoc exilium
Nobis donet gaudium,
Beatorum omnium.*

Mother, pray that thy son,
That after this exile,
May grant us the joy
Of all the blessed ones.

Fair maiden, who is this bairn
That thou nearest in thine arm?
Sir it is a Kinges Son
That in heaven above doth won.

Man to Father he hath none,
But himself God alone;
Of a maid he would be born,
To save mankind that was forlorn.

Three kings brought him presents,
Gold, myrrh, and frankincense,
To my Son full of might,
King of kings and Lord of right.

Fair maiden, pray for us
unto thy Son, sweet Jesus
That he will send us of his grace
In heaven on high to have a place.

Words: Anonymous fifteenth century
Music: Charles Wood (1866-1926) arranged Harrison Oxley (1933-2009)

*Please stand as the ushers bring the offerings to the celebrant. They are presented and placed on the altar.
We sing together:*

Praise God, from whom all blessings flow,
Praise him, all creatures here below, Alleluia. Alleluia.
Praise him above, ye heavenly host,
Praise Father, Son, and Holy Ghost. Alleluia.

Words: Thomas Ken (1637-1711)

Music: *Lasst uns erfreuen* Ralph Vaughan Williams (1872-1958)

The Great Thanksgiving *Eucharistic Prayer A*

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Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

The preface is said.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus and Benedictus *sung by all*

Hymnal S 128

Please remain standing or kneel

The celebrant continues

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Celebrant Therefore we proclaim the mystery of faith:

People **Christ has died.**

Christ is risen.

Christ will come again.

The celebrant continues

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The Lord's Prayer

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The Breaking of the Bread and the Invitation

Celebrant Alleluia. Christ our passover is sacrificed for us.

People **Therefore let us keep the feast. Alleluia.**

Celebrant The Gifts of God for the People of God.

You are invited to receive the Bread. Please use the hand sanitizer provided and maintain a safe social distance (6 ft) between yourself and others. To receive the Bread, extend both hands palms up placing one hand directly on top of the other. For gluten free wafers, please extend both hands palms down. Please consume the bread once you have returned to your seat.

Communion Hymn 325 *sung by all*

Let us break bread together on our knees

Words and Music: African American Spiritual arranged David Hurd (b. 1950)

Post Communion Prayer *said by all*

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Celebrant

Let us pray.

People

**Almighty and everliving God,
We thank you for feeding us with the spiritual food
Of the most precious Body and Blood
Of your Son our Savior Jesus Christ;
And for assuring us in these holy mysteries
That we are living members of the Body of your Son,
And heirs of your eternal kingdom.
And now, Father, send us out
To do the work you have given us to do
To love and serve you
As faithful witnesses of Christ our Lord,
To him, to you, and to the Holy Spirit,
Be honor and glory, now and for ever. Amen.**

Blessing

Please stand

Hymn 423 *sung by all*

Immortal, invisible, God only wise

Words: Walter Chalmers Smith (1824-1908)

Music: *St Denio* Welsh Hymn

Dismissal

Priest

Let us go forth in the name of Christ.

People

Thanks be to God.

Postlude

Toccata (from Toccata, Chorale and Fugue, op. 14)

Francis Jackson (1917-2022)

If you have been moved by the witness of Christ Church and would like to know more about joining this parish, please visit christchurchgreenwich.org/membership/.

A note on today's organ music

As we remember Martin Luther King, Jr. this morning, the prelude is an arrangement of two spirituals by Dr. Dennis Janzer, one of America's leading black composers and church musicians. Dr. Francis Jackson, organist of York Minster for 35 years and Philip Moore's immediate predecessor there, died peacefully on Monday at the age of 104.

Serving today

<i>Celebrant</i>	The Rev. Dr. Cheryl McFadden, Senior Associate Rector
<i>Preacher</i>	The Rev. Terry Elsberry, Priest Associate
<i>Director of Music</i>	Jamie Hitel
<i>Associate Director of Music</i>	Jonathan Vaughn
<i>Choir</i>	St Cecilia Choir of Girls
<i>Altar Guild</i>	Connie Cowen Hilary Martin Lea
<i>Verger</i>	Tom Ohlson
<i>Acolytes</i>	Foard McCallion Laura Stahl
<i>Lector</i>	Randy Schwimmer
<i>Intercessor</i>	Peter Le Beau
<i>Ushers</i>	Anne Drake Bill Drake David Michonski Linda Michonski

The altar flowers are given today in loving memory of The Rev. Canon, Mrs. Sydney, and Kenny Woodd-Cahusac, and J. Stillman and Nancy Rockefeller.

Join us for these upcoming events

Sunday Forum today at 11:15am in the Parish Hall:

"Dining in the Dark: A Famed Restaurant Critic's Struggle with and Triumph Over Depression" (in-person or watch livestream via the CCG website)

As the restaurant critic for the New York Times, Bryan Miller dined out over five thousand times across the United States and abroad, becoming known as the best restaurant critic in America. A graduate of Colgate University, with a degree in Journalism from Columbia University, he won several James Beard Awards for his writing and is listed in the Who's Who of Food & Beverage in America. Miller will join us with David Michonski in a Q&A to speak about his battle with Bipolar II disorder, which ruined his life professionally and personally and how he overcame his depression and rebuilt his life.

Today at 5:00pm Compline in the Church

In-person with masks or livestream (CCG website homepage) ~ Join in meditative prayers and chants as night falls. These calming, short services help us to de-stress from life's challenges, dating back to St. Benedict in the 6th century.

Sunday Forum, Jan. 23, 11:15am

"Raising Successful, Balanced Children in an Affluent World"

Panel of six childhood educators and professionals will speak on how we can shape the mental, social, physical and spiritual and moral development of our children and grandchildren.

Adam Rhodie (Head of School, Greenwich Country Day)

Molly King (Head of School, Greenwich Academy)

Bobby Walker (Assistant Head for Student and Community Life at Greenwich Academy)

Mary Grandville (Principal of Parkway School)

Ann Neary (Educator at Staples High School)

Lydia Marchese (Christ Church Youth Minister)

Wednesday, Jan. 26, 6:30 pm, Parish Hall

Ian Cron and Deborah Royce in an Author to Author Conversation

Ian is an Episcopal priest, speaker, best selling author, psychotherapist, and a champion of the Enneagram, an ancient personality system that identifies how people relate to one another. Deborah is an author, philanthropist, with a career as a film/TV actor. These two friends will share a conversation about Ian's new book, out this month.

Upcoming Social Gatherings:

Family Winter Social! Saturday, January 22, 3:00 - 4:30pm

Join us for a relaxing afternoon outdoors, in-person. We'll light up the fire pits, enjoy hot chocolate, s'mores, and cookies. The children can play while we meet and mingle with new and old friends. Questions? Contact Annie Yardis: annieyardis79@gmail.com

Super Women's Winter Retreat in Rutland, VT. Friday, Feb. 4 - Sunday, Feb. 6

Join some of the women of Christ Church for a really fun winter weekend. Accommodations are at a private home and a nearby inn. Enjoy the company of CCG women, downhill or cross country skiing, snowshoeing or relaxing by the fire with a good book! Homemade dinners and breakfasts all weekend. Please visit: <https://christchurchgreenwich.org/womens-winter-retreat/> for more details and info.



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and contains recycle product